



Daily Digest

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Vol. 35 No. 133

July 14, 2016

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

SUNSHINE NOTICE

DELETION OF CONSENT AGENDA FROM JULY 14, 2016 OPEN MEETING [DOC-340296A1.docx](#) [DOC-340296A1.pdf](#)

PUBLIC NOTICES

Report No: 48776 Released: 07/14/2016. BROADCAST ACTIONS. MB [DOC-340280A1.pdf](#) [DOC-340280A2.txt](#)

Report No: 28776 Released: 07/14/2016. BROADCAST APPLICATIONS. MB [DOC-340279A1.pdf](#) [DOC-340279A2.txt](#)

Released: 07/14/2016. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 30 (NEW YORK-ALBANY) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS. (DA No. 16-795). (Dkt No 02-378 90-394). PSHSB [DA-16-795A1.docx](#) [DA-16-795A1.pdf](#)

Report No: NCD-2523 Released: 07/14/2016. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 16-202). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340293A1.docx](#) [DOC-340293A1.pdf](#)

Report No: NCD-2567 Released: 07/14/2016. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 16-202). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340295A1.docx](#) [DOC-340295A1.pdf](#)

Report No: NCD-2551 Released: 07/14/2016. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 16-202). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-340294A1.docx](#) [DOC-340294A1.pdf](#)

Released: 07/14/2016. COMMENTS INVITED ON SECTION 214 APPLICATION(S) TO DISCONTINUE DOMESTIC NON-DOMINANT CARRIER TELECOMMUNICATIONS SERVICES. (DA No. 16-797). (Dkt No 16-225). Comments Due: 07/29/2016. WCB . Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DA-16-797A1.docx](#) [DA-16-797A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED JULY 13, 2016, DID NOT APPEAR IN DIGEST NO. 132:

SPEECHES

REMARKS OF GIGI B. SOHN, COUNSELOR TO CHAIRMAN TOM WHEELER, FEDERAL COMMUNICATIONS COMMISSION, "CONNECTING ANCHOR INSTITUTIONS: A BROADBAND ACTION PLAN", 2016 SHLB ANNUAL CONFERENCE, WASHINGTON, DC. OCHTW [DOC-340290A1.docx](#) [DOC-340290A1.pdf](#)